

03-26-04

2651

PATENT APPLICATION

ATTORNEY DOCKET NO. 10011666-1

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Investor(s): Leslie G. Christie, Jr.

Confirmation No.: 7054

Application No.: 09/974,602

Examiner: D. Negron

Filing Date: Oct. 9, 2001

Group Art Unit: 2651

Title: WORM MAGNETIC TAPE WITH CARTRIDGE MEMORY SYSTEM AND METHOD

RECEIVED

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

MAR 30 2004

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Technology Center 2600

Sir:

Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment ( ) Petition to extend time to respond  
 ( ) New fee as calculated below ( ) Supplemental Declaration  
 (X) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")  
 ( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY       |                                      |                       |  |                        |          |                     |
|--|--------------------------------------|-----------------------|--|------------------------|----------|---------------------|
| (1) FOR  | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA      | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) PRESENT EXTRA      | (6) RATE | (7) ADDITIONAL FEES |
| TOTAL CLAIMS   | 49                                   | MINUS                 | 49                                     | = 0                    | X \$18   | \$ 0                |
| INDEP. CLAIMS  | 8                                    | MINUS                 | 8                                      | = 0                    | X \$86   | \$ 0                |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |                                      |                       |  |                        |          | + \$290             |
| EXTENSION FEE  | 1ST MONTH<br>\$110.00                | 2ND MONTH<br>\$420.00 | 3RD MONTH<br>\$950.00                  | 4TH MONTH<br>\$1480.00 |          | \$ 0                |
| OTHER FEES   |                                      |                       |  |                        |          | \$                  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |                                      |                       |  |                        |          | \$ 0                |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 256028946 US

Date of Deposit March 25, 2004

Respectfully submitted,

Leslie G. Christie, Jr.

By

  
Jerry L. Mahurin

Attorney/Agent for Applicant(s)  
Reg. No. 34,661

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By   
Carrie D. Wilson

Typed Name: Carrie D. Wilson

Date: March 25, 2004